

UNOFFICIAL COPY

97460552

Loan #: 8484232
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

COOK COUNTY RECORDING

\$23.50

TRAN 8954 06/26/97 10:23:05

8484232 RC # -97-460552

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8484232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 17, 1997
executed by Hector Diaz, a single person
to Fair Home Mortgage
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 5680 North Elston Avenue, Chicago, IL 60646, and
recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97460551

P.I.N.: 16-01-221-018
Commonly known as: 1313 North Artesian, Chicago, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Fair Home Mortgage

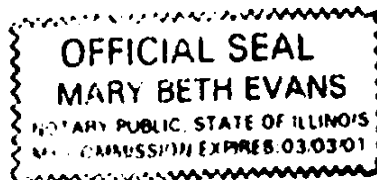
On 06/17/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the ATTORNEY-IN-FACT
and AL WOOD
known to me to be the ATTORNEY-IN-FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

[Signature]
By: AL WOOD
Its: ATTORNEY-IN-FACT

Witness:

Notary Public [Signature]
Cook County,
My Commission Expires: 3301



SAS, A DIV. OF INTERCOUNTY SERVICES

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 20 IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-01-221-018

Property of Cook County Clerk's Office

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