

UNOFFICIAL COPY

97460667

COOK COUNTY RECORDING 125.50
TRIM 9409 05-26-97 10150100
BOOK # BK # 97-460667
COOK COUNTY RECORDER



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 DOCUMENT CONTROL DEPT
P O BOX 10266
VAN NUYS CALIFORNIA 91410-0266

LOAN # 7610243
ESCROW CLOSING # 2456304
CASE #: 1L1318612071

2350

This form was prepared by: T. SHAW

address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE., BERWYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated March 27, 1997 made and executed by JOSE RICHART, AN UNMARRIED MAN AND HUMBERTO RICHART, AN UNMARRIED MAN

97460667

to and in favor of
PRIMERA MORTGAGE COMPANY OF ILLINOIS
upon the following described property situated in COOK

NATIONAL
County, State of Illinois:

FFA VA CONV
Assignment of Mortgage
10741 1096

Page 1 of 2

HR
JR



* 2 3 9 9 1 *



* 0 0 7 6 1 0 2 4 8 0 0 0 0 1 0 7 1 4 *

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County, Illinois, describing land therein as

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 3006 S. ST. LOUIS AVENUE CHICAGO, IL 60623

PN No:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

03/27/97

By: _____

ROB HARDMAN

Is: PRESIDENT

By: _____

Is: _____

State of Illinois

County of DUPAGE

X *Jeannine Zicky*
Notary Signature

This instrument was acknowledged before me on

03/27/97

by ROB HARDMAN

Notary Seal

259000057

a PRESIDENT

of Primera Mortgage Company of Illinois

