

UNOFFICIAL COPY

7665701-0
972615

PARTIAL
RELEASE OF MORTGAGE

97460975

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CERT-01 RECORDING \$23.00
122910 TRAM 1842 06/26/97 11:53:00
97460975 * 97-460975
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

23rd

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200 01-10000 PIQ&OP
Property Address: 6704 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 23rd day of July, 1997

Alma Albers Sempert

Alma Albers Sempert

STATE OF ILLINOIS)
COUNTY OF COOK)SS:

I, Ellen J. Matusek, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

97460975

Given under my hand and official seal, this 23rd day of July, 1997.

Ellen J. Matusek

Notary Public

This instrument prepared by and return to:
Donald I. Bettenhausen & Associates
17400 South Oak Park Avenue
Tinley Park, IL 60477
31-224-8899 ext. 201

BOX 333-CT

OFFICIAL SEAL
ELLEN J. MATUSEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 24, 1997

COMMITMENT FOR TITLE INSURANCE
UNOFFICIAL COPY
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007665201 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 16 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 16, 132.74 FEET; THENCE NORTH 69 DEGREES, 59 MINUTES, 25 SECONDS WEST, 25.16 FEET; THENCE NORTH 80 DEGREES, 55 MINUTES, 23 SECONDS WEST, 75.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80 DEGREES, 55 MINUTES, 23 SECONDS WEST, 30.00 FEET; THENCE NORTH 09 DEGREES, 04 MINUTES, 37 SECONDS EAST, 95.00 FEET; THENCE SOUTH 80 DEGREES, 55 MINUTES, 23 SECONDS EAST, 30.00 FEET; THENCE SOUTH 09 DEGREES, 04 MINUTES, 37 SECONDS WEST, 35.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

97460975