

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRAGE, IL. 60181
ATTN: JOYCE GRUDZIK

97460031

Loan No. 00111121-50

Commonly known as:

3343 NORTH PIONEER
CHICAGO, IL 60634

DEPT-01 RECORDING 123.50
T#0014 TRAN 3021 06/16/97 09:20:00
#3960 : JLB *--97-460031
COOK COUNTY RECORDER

UNIT A
SAS, A DIV. OF INTERCOUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JAN MYRDA
ANNA MYRDA, HUSBAND AND WIFE

06/09/97 executed by

2350
M

to BANC GROUP MORTGAGE CORPORATION
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE SOUTH 30 FEET OF THE FOLLOWING DESCRIBED PREMISES AS A WHOLE: LOT E
IN GAUNTLETT'S LAFRANBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE EAST 1/2 OF FRACTIONAL SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE
IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
TOGETHER WITH LOT 34 IN BLOCK 12 IN CUERBORN AND KLÖDE'S BELMONT TERRACE,
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY
LINE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. #12-23-420-043 & 048

97460029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/09/97

Witness: J. DAVID HROBON, VICE PRESIDENT

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF Cook)ss.

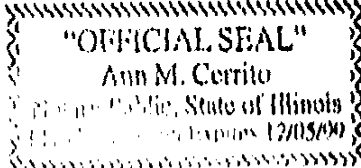
On 06/09/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

97460031

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10/1/20

Property of Cook County Clerk's Office

10/1/20