

UNOFFICIAL COPY

SAS A. Div. of INTERCOUNTY 51485394K V.G. UNIT-A

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19811 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



97460264

DEPT. OF REVENUE
1300 N. DEARBORN AVE.
CHICAGO, ILL. 60610-4204
COOK COUNTY CLERK'S OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK

2350

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 06/16/97, executed by
JOHN T. MARSHALL III MARRIED TO ANDREA MARSHALL

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is in the City of Flossmoor, State of Illinois and Recorded
as document number [redacted] in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 14-17-406-010

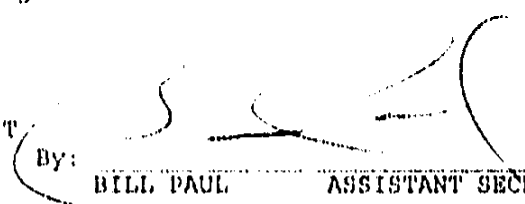
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97460263

916 W CULLOM AVENUE
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 06/16/97

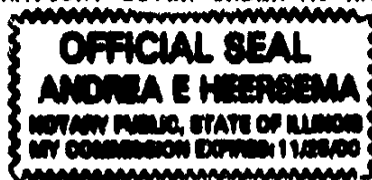
ATTEST
SEAL By: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFLERLE VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 06/16/97


NOTARY PUBLIC



97460251

LOT 2 IN MIAN'S SUBDIVISION OF LOTS 7 AND 8 BUENA PARK
SUBDIVISION, BEING A SUBDIVISION OF THE PART OF LOT 16
SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE
NORTH 1/2 OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE
OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ALSO,

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION
OF BLOCK 2 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE
NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S
SUBDIVISION BOUNDED AS FOLLOWS: COMMENCING AT THE EAST 1/2
CORNER OF LOT 16 ABOVE MENTIONED; COMMENCING AT THE
NORTHEASTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHWEST
AFORESAID; THENCE NORTHWEST CORNER OF LOT 8 IN BUENA PARK
LOT 8 EXTENDED 10 FEET; THENCE SOUTHWESTERLY PARALLEL TO
THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMON'S
SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND 7
SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

Property of

Office

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