

UNOFFICIAL COPY

97460379

DEPT OF RECORDING 133.50
 140014 TRAD 3009 06/26/97 15403.000
 14300 1.10 8-97-460379
 COOK COUNTY RECORDER

477492 2 of 3

41223119176009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED
 WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.

2352

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III,
 a corporation existing under the laws of the State of Delaware, for
 and in consideration of the payment of the indebtedness secured by the
 mortgage hereinafter mentioned, and the cancellation of all the notes
 thereby secured, and of the sum of one dollar, the receipt whereof is
 hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto
 ARTHUR R JARNEGAN, of the County of COOK
 and State of Illinois, all the right, title, interest, claim or demand
 whatsoever it may have acquired in, through of by a certain mortgage
 bearing date the NOVEMBER 22, 1996, and recorded in the Recorder's
 Office of COOK County, in the State of Illinois, as Document
 No. 96895170, Book No. , Page No. to the premises therein
 described as follows, to wit:

LEGAL DESCRIPTION:

THE SOUTHERLY 10 FEET OF LOT 2 AND THE NORTHERLY 20
 FEET OF LOT 3 IN BLOCK 12 IN VINCENNES ROAD ADDITION,
 BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST
 1/4 OF SECTION 19 AND THAT PART LYING EAST OF DUMMY
 TRACK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97460379

11810 S VINCENNES, CHICAGO, IL 60643

PIN #: 25-19-413-032

situated in the County of COOK and State of Illinois, together
 with all the appurtenances and privileges thereunto belonging or
 appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has
 caused its name to be signed to these presents by its Officer of the
 said corporation, this APRIL 30, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A.L. Hansen
 A.L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 30, 1997.


ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: E. HANDY
Address: 577 Lamont Rd
Elmhurst, IL 60126



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ARTHUR R JARNEGAN

ADDRESS OF PROPERTY:

11810 S VINCENNES
CHICAGO, IL 60643

NAIL TO:

ARTHUR R JARNEGAN
11810 S VINCENNES
CHICAGO, IL 60643

