\$23,00

T#0004 TRAN 1986 06/26/97 10:55:00

STATE OF ILLINOIS

COUNTY OF COOK

SS

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

## NOTICE OF LIEN

The Lien Creditor, VILLAGE OF SUMMIT, an Illinois municipal corporation, pursuant to the provisions of Section 11-139-8 of the Illinois Municipal Code [65 ILCS 5/11-139-8], hereby files notice of lien in its favor in the amount of ONE THOUSAND SIXTEEN 62/100 DOLLARS (\$1,016.62) against the following described real estate:

Lots 13 through 17 in Block 4 in Harlem & Archer Avenue Subdivision, a Subdivision of Block 1 in Canal Trustee's Subdivision of the North 1/2 of the Northeast 1/4 of Section 13, Township 38 North Range 12 East of the Jian in Cook County, \_\_\_

5630 South Harlem Avenue, Summit, 500 Third Principal Meridian in Cook County, Illinois.

Commonly known As:

Permanent Index No. 18-13-214-033 through 037-0000

That the VILLAGE OF SUMMIT provided water to the above described property through May 31, 1997, and where the Village has not been paid for the water provided, an amount of ONE THOUSAND SIXTEEN 62/100 DOLLARS (\$1,016.62) became delinquent afcer May 31, 1997, and remains unpaid.

> VILLAGE OF SUMMIT, an Illinois municipal corporation

Judy A. Rivera, Village Clerk

BOX 62

DEPT-01 RECORDING

\$5027 \$ YP \*-97-461692

COOK COUNTY RECORDER

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS COUNTY OF COOK

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Judy A. Rivera, being first duly sworn on oath deposes and states that she is the duly elected, qualified and acting Village Clerk of the VILLAGE OF SUMMIT; that she is named in the above and ther.

Or Cook County Clark's Office foregoing Notice of Lien; and that she has read said Notice and knows the contenes thereof to be true in substance and in fact.

Subscribed and sworm to before me this 21/51/2 JUNE

> Public otary

OFFICIAL SEAT GARY S PERLMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 15,1998

SPACACION

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