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DEPT-01 RECORDING \$23.50

T#0004 TRAN 2014 06/26/97 13:38:00
#5081 + YP *-97-461738
COOK COUNTY RECORDER

Prepared By: O'Neal, Henry Etta
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:
First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 471935 Pool # 423044 Buyer # 6111491 Investor # _____
Tax Parcel Id# 19-13-216-022-0000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank United 3200 Southwest Fwy. Ste. 2000, Houston, Texas 77027 all beneficial interest under the certain Deed of Trust dated Mar 08, 1996 executed by BOULINO MORENO, SINGLE, NEVER MARRIED AND ELEGA SALAZAR, SINGLE, NEVER MARRIED, Trustor, for 1616 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60629 to Citizens Mortgage Corporation, Incorporated in the state of Georgia, and recorded on Mar 12, 1996, Instrument 96184937 of Official Records in the County Recorder's Office of Cook County, Illinois. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED

Citizens Mortgage Corporation

Dan Ryan, Jr.
Vice President

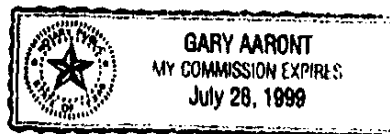
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State of Texas, County of Dallas

On April 24, 1997 before me GARY AARONT personally appeared Dan Ryan, Jr., Vice President of Citizens Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



23.50

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POST 10/00

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000583-0000087-0000940

THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROTHER'S GAGE PARK SUBDIVISION, BEING A SUBDIVISION 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT, HERETOFOR CONVEYED TO THE SOUTH PARK COMMISSIONER) IN COOK COUNTY, ILLINOIS. TAX ID # 19-13-210-022-0000.

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