

# UNOFFICIAL COPY

PREPARED BY:

GREATER CHICAGO MORTGAGE CORP.  
Prepared by: Kevin Barzanc  
600 Hunter Drive, Suite 308  
Oak Brook, Illinois 60521

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9606245

DEPT-01 RECORDING

97462441

T30010 TRAN 8159 06/26/97 11:54:  
75101 + CJ \*-97-4624  
COOK COUNTY RECORDER

23 50  
/ 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1997 executed by **ANDRES CASTILLO, MARRIED TO and ELOY ANTONIO CRUZ, MARRIED TO MARIA CORREA** \***MARIA AVILA DE CASTILLO** to **GREATER CHICAGO MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**7330 COLLEGE DRIVE, STE 205, PALOS HEIGHTS, IL 60463**

and recorded in Liber \_\_\_\_\_ Page(s) **COOK** County Records. State of **97462440** IL described hereinafter as follows:

**LOT 17 (EXCEPT THE EAST 20 FEET) AND ALL OF LOT 18 IN BLOCK 4 IN HIRAN A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**MEMBERS' NATIONAL  
TITLE NETWORK**

**97462441**

ITEM # 19-11-420-006

WARD #

ALSO KNOWN AS: 3443 WEST 54TH PLACE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9606245

Greater Chicago Mortgage Corp.:

STATE OF Illinois  
COUNTY OF Cook

X  
By: Robert F. Dyer  
Its: President

On March 27, 1997 before me, the undersigned, a Notary Public In and for said County and State, personally appeared Robert F. Dyer known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be a free act and deed of said corporation.

Notary Public

*Mary A. Marino*

County, X  
My Commission Expires

9/21/98



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

97452441

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