

# UNOFFICIAL COPY

Prepared by:

TAISHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97462541

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING 423  
T#0010 TRAN 8159 06/26/97 12:13:0  
45211 : CJ \*-97-46254  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

PLAN NO. 001109061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK  
1800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1997  
executed by CAROL L. GAVIGAN, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

97462541

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

hereinafter as follows: 97462540  
Commonly known as 184 WEST NORMANDY, CHICAGO HEIGHTS, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 5, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ELIZABETH O'HAGAN  
known to me to be the OPERATIONS SUPPORT MANAGER  
and

*Elizabeth O'Hagan*  
By: ELIZABETH O'HAGAN  
Its: OPERATIONS SUPPORT MANAGER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: FORNEYS' NATIONAL  
TITLE NETWORK

Notary Public *J. D. Jr.*  
My Commission Expires Cook 05/20/00 County,

Witness:  
OFFICIAL SEAL  
TAISHA D FIELDS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/20/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

11-1-01

Property of Cook County Clerk's Office

32-08-314-004

11-1-01

97462541

LOT 78 IN OLYMPIA TERRACE UNIT NUMBER 5, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION