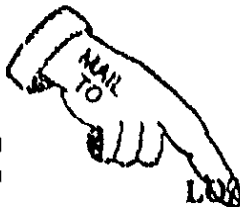


# UNOFFICIAL COPY



LOAN #510044

WHEN RECORDED MAIL TO:

Malone Mortgage Company  
8214 Westchester Drive, Suite 606  
Dallas, Texas 75225

DEPT-01 RECORDING

97462681:0008 TRAN 9786 06/26/97 14:28:

#6045 & B.J \* -97-4626  
COOK COUNTY RECORDER

Space Above this Line for Recorder's use

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS  
7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all beneficial interest under that certain Deed Of Trust dated MARCH 26, 1997

executed by RACHEL D. KIMBROUGH, DIVORCED AND NOT SINCE REMARRIED, IN SEVERALITY  
to \_\_\_\_\_ TRUSTEE

and recorded \_\_\_\_\_, as document No. \_\_\_\_\_, In Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the office of the County Recorder of COOK  
describing land therein as: LOT 10 (EXCEPT THE NORTH 3 FEET 9 INCHES THEREOF) AND LOT 11 (EXCEPT  
THE SOUTH 7 FEET 6 INCHES THEREOF) IN BOOK 13 OF CALUMET TRUST'S SUBDIVISION IN THE WEST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF  
THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL  
MERIDIAN AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462, IN  
COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-12-402-067

PROPERTY ADDRESS: 9932 SOUTH MERRILL, CHICAGO, IL 60617

TOGETHER with the Note or Notes therein described or referred to, the moneys due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Def 97 266263, 4-19-97 MALONE MORTGAGE COMPANY AMERICA, LPD.  
BY MALONE MORTGAGE COMPANY

BY \_\_\_\_\_  
GLORIA BROWN, ASST. SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS

On APRIL 21, 1997

TRACY D. LEWIS

personally appeared

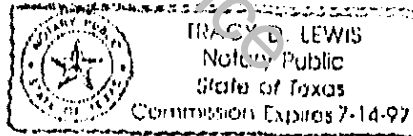
GLORIA BROWN, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he /she /they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

}  
}SS.

before me,



97462681

(This area for official notarial seal)

2350