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ILLINOIS

COUNTY OF COOK

LOAN NO 1: 930005433

LOAN NO 2: 038645

INVESTOR: 1600395896

POOL NO: 231157

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelyn Barba

DEPT-01 RECORDING

\$25

T40008 TRAN 9794 06/26/97 15:10:0

46119 \$ BJ *-97-46271

COOK COUNTY RECORDER

97462754

Assignment of Mortgage

\$ 50,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated

July 14, 1993

executed by

SAMUEL MANEVICH AND SHIRLEY G. MANEVICH, HUSBAND AND WIFE, IN JOINT TENANCY

Mortgagor, to

FIRST SECURITY SAVING BANK, F.S.B.

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

Mortgagee, and

recorded as Instrument No.

93804337

on

8/1/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-21-111-007-1546

97462754



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Dated: 3/31/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *CG*
CLAUDIA GARCIA
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

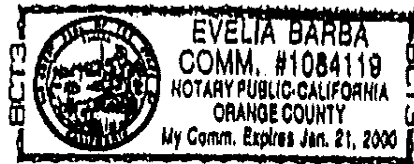
On 5/15/97, before me, **EVELIA BARBA** personally appeared
CLAUDIA GARCIA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/21/2000

Evelia Barba
EVELIA BARBA



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

97062754



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LEGAL DESCRIPTION:

UNIT NUMBER 2117 IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN EAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED A EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-21-111-007-1546

And: 930005433
97462754

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