

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 085450-5

PROPERTY ADDRESS:
176 ABBEYWOOD CIRC
STREAMWOOD IL 60107

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50
T40008 TRAN 9752 06/26/97 11:20:00
#5887 + RJ *-97-462133
COOK COUNTY RECORDER

97462133

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

YI CHU AND LU-CHIEN CHU, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-06-92	92-314331	05-07-92	06-14-420-012

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-20-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: JUNE 12, 1997

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

BY:


J. JANARELI
Administrative Officer

97462133

ON 06-12-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. JANARELI
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50
8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 085450-5

LEGAL DESCRIPTION OF PROPERTY:

LOT 49 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST HALF OF THE SE 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 14, AFORESAID IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED 05-08-79 AS DOC #24951086, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97162133

UNOFFICIAL COPY

Property of Cook County Clerk's Office