

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MERCURY TITLE CO. LLC
180 WEST LAKE STREET
CHICAGO, IL 60601
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
MSMC LOAN #2517456
MFC LOAN #1445390

DEPT-01 RECORDING

\$23.50

140008 TRAN 9758 06/26/97 11:48:00
45937 : B J * - 97 - 462179
COOK COUNTY RECORDER

97462179

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That RESIDENTIAL FUNDING CORPORATION of the County of HENNEPIN and State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL O. HAUGEN, SINGLE 3635 NORTH HERMITAGE, CHICAGO, ILLINOIS 60613.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of AUGUST 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95582487 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

97462179

LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.50
M

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 14-19-230-010

Address(es) of premises: 3635 N. HERMITAGE, CHICAGO, ILLINOIS 60613.

Witness my hand and official seal ON, this day of JUN 09 1997.

BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

Julie Sainio

JULIE SAINIO, ASSISTANT VICE PRESIDENT
(NAME) (TITLE)

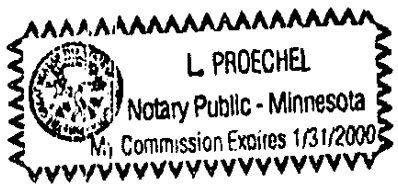
Brenda Nolan

BRENDA NOLAN, ASSISTANT SECRETARY
(NAME) (TITLE)

STATE OF MINNESOTA
COUNTY OF HENNEPIN

I, L. PROECHEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JULIE SAINIO personally known to me to be the ASSISTANT VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, a DELAWARE corporation, and BRENDA NOLAN, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JULIE SAINIO and BRENDA NOLAN, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of JUN 09 1997.



L. Proechel

/Notary Public
Commission Expires: _____

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