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DEPT-01 RECORDING \$2
T#0011 TRAN 8056 06/26/97 13:25:
#3870 1/ RC *-97-4623
COOK COUNTY RECORDER

SPACE ABOVE IS FOR RECORDER'S USE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That:

2350

BENEFICIAL ILLINOIS INC.
 BENEFICIAL ILLINOIS INC., d/b/a Beneficial Mortgage Co. of Illinois.,
 BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of -----,

(the checkmark identifies the Mortgagee)

having an office and place of business at 1000 Jorie Blvd., Ste. 115, Oak Brook, County of DuPage and State of Illinois, hereinafter referred to as the "Mortgagee", DOES HEREBY CERTIFY that a certain Indenture of Mortgage, dated July 30, 1996, made and executed by FRANCISCO RODRIGUEZ, A MARRIED MAN, to the Mortgagee, covering the following described real property in Cook County, Illinois, to wit:

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)


GIT 4218047 DL

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 96591655, is, with the Note/Agreement secured by that Mortgage, fully Paid, Satisfied, Released and Discharged.


IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereunto affixed this 24th day of April, 1997.

Attest:

BENEFICIAL ILLINOIS INC. d/b/a
BENEFICIAL MORTGAGE CO. OF ILLINOIS



J. B. Smith, Asst. Secretary



E. A. Dawson, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF DELAWARE)
) SS.: ACKNOWLEDGMENT
NEW CASTLE COUNTY)

I, Maggie A. Stephens, Notary Public in and for said county in the State aforesaid, do hereby certify that E. A. Dawson, personally known to me to be the Vice President of BENEFICIAL ILLINOIS INC. d/b/a Beneficial Mortgage Co. of Illinois, a corporation, and J. B. Smith, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 24th day of April, 1997.


Maggie A. Stephens, Notary Public
of the State of Delaware

My Commission Expires: March 30, 1999

This instrument was prepared by Elizabeth A. Dawson
301 N. Walnut St.
P. O. Box 911
Wilmington, DE 19899



LEGAL DESCRIPTION

LOT 61 IN B. P. HINMAN'S SUBDIVISION OF BLOCK 64 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN#: 17-19-429-011.

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