

# UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60818

97463742

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60818

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 8160 06/26/97 15:07:00  
#5308 + CJ \*-97-463742  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1040  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1997  
executed by MICHAEL A. LAUK AND  
ANNA M. LAUK, HUSBAND AND WIFE  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60818

and recorded in Book/Volume No.

No. COOK 97463741 County Records, State of ILLINOIS, as Document described  
hereinafter as follows (See Reverse for Legal Description)

Commonly known as 8324 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage. 1st AMERICAN TITLE order # C1035402  
303

STATE OF ILLINOIS

PREFERRED MORTGAGE

COUNTY OF

D JPAGE

ASSOCIATES, LTD.

On JUNE 25, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

HOWARD A. DAVIS  
known to me to be the PRESIDENT

and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Howard A. Davis*  
By: HOWARD A. DAVIS  
Its: PRESIDENT

*Carol M. Kochan*  
By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

Witness:  
*Virginia M. Davis*

Notary Public *Lisa Clare White*  
My Commission Expires 4/16/00

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97463742

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DP8 049

13-20-304-024

Property of Cook County Clerk's Office

THE EAST 30 FEET OF LOT 10 IN BLOCK 3 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97463742