RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.00

- Te0001 TRAN 9700 06/26/97 15:49:00
- \$4836 + RH *-97-463892
 - COOK COUNTY RECORDER

| ADOUG COACE COD | DECOMPANY HER AND V | |
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| ADDY CONCERUN | RECORDER'S USE ONLY | |
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| OW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the |
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| inty of DuPage and the state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortga |
| einafter mentioned, and the cincellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof |
| eby acknowledged, does hereby CEMISE, RELEASE, CONVEY, and QUIT CLAIM unto: LANDAU K. HAWKINS, A NSTER |
| |
| rs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever SHE many |
| e acquired in, through or by a certain mor gage, bearing date the 3RD day of MAY 1995 |
| recorded in the Recorder's Office of COOK County, in the State of Illino's as docume |
| 95305950 , to the premises therein described as follows, situated in the County |
| K, State of librols, to wit: |
| |

LOT 2 IN BLOCK 5 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTHEAST 1 4 OF THE NORTHEAST 1/4 OF SECTION Th. Control Office 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-25-210-004

Address(es) of premises: 2410 SUNSET

Witness hands and seal this 12TH day of JUNE

HAZEL CREST 1997

 $\overline{ ext{IL}}$ 60429

Daniel J. Vaughan President

Diane Hofstra - Assistant Secretary

STATE OF ILLINOIS UNOFFICIAL COPY

COUNTY OF DUPAGE

| I, MELISSA Y, COLEMAN | , a notary public in and for said County, in the State aforesaid, DO |
|--|---|
| HEREBY CERTIFY that Daniel J. Va | ughan personally known to me to be the President of HealthCare Associates Credit Union, an |
| Illinois corporation, and Diane Ho | istra personally known to me to be the Assistant Secretary of said corporation, and personally |
| known to me to be the same persor | as whose names are subscribed to foregoing instrument, appeared before me this day in person |
| and severally acknowledged that a | s such President and Assistant Secretary, they signed and delivered the said instrument and |
| | rporation, as their free voluntary act, and as the free and voluntary act of said corporation, for |
| the uses and purposes therein set for | orth. |
| | 4000 |
| GIVEN under my hand and official | seal, this 12TH day of JUNE 1997 |
| | |
| | A MANAGE TO STATE OF THE STATE |
| My commission expire | |
| My commission expires: | |
| ₹ OFF | CIAL SEAL" |
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| My Comming | AY COLEMAN LIC STATE OF ILLINOIS OF CADIRES DEPOSES |
| - Journalissa | or, Expires 02/28/2000 |
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| | RELEASE DEED |
| | By Corporation |
| en de la companya de | |
| | HEALTHCARE ASSOCIATES CAPDIT UNION |
| | 1151 E. WARRENVILLE ROAD |
| | NAPERVILLE, ILLINOIS 60563 |
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| | |
| T. | ANDAU K HAWKINS |
| ш. | 2/10 CINCET DD |
| | HAZEL CREST IL 60429 |
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| | HAZEL CREST IL 60429 |
| | WAIL IO |
| | HEALTHCARE ASSOCIATES CREDIT UNION |
| લ્ય | 1151 EAST WARRENVILLE RD |
| | |

60566-7053