UNOFFICIAL ®®®%

64765-622-0F PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Tinley Park Limited Partnership ("Lender") whose address is 4533 W. 211th Street, Matteson, Illinois 60443, for and in consideration of the payment of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release, remise, convey and quitclaim any and all right, title, interest, claim or demand in the real property legally described on Exhibit A attached hereto and by this reference made a part hereof ("Released Real Estate"), which right, title, interest, claim or demand it may have acquired in, through or by the certain Mortgage ("Mortgage") dated as of March 19, 1993 executed by Bristolwood Development Corp. ("Borrower"), in favor of Lender, securing a lien on the property legally described on Exhibit A attached hereto and other real property, which Mortgage was recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 93217829 or 93217830 and any modification made heretofore executed by Borrower and delivered to Lender, which Mortgage secures a Promissory Note dated March 19, 1993, in the original principal amount of \$2,688,352.34.

This Partial Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage which by their terms expressly survive the release or termination of such Mortgage; provided, however, that this Partial Release shall act as a full Release and termination of all liens, claims and interests Lender possesses under the Mortgage in and to the Released Real Estate.

IN WITNESS WHEREOF, Lender has hereumo caused this Partial Release of Mortgage to be executed on its behalf by its Gw Admer as of this 20th day of June , 1997.

TINLEY PARK LIMITED PARTNERSHIP

Mail Jo

United Arms

BY: Paul Prestag

While Arms

BY: President of Tinley Park

Development, Inc.:

General Partner of Tinley Park

Limited Partnership

Sworn and signed before me on the diaday of Suntant , 199

OTARY PUBLIC

GENEVIEVE JONES

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/4/98

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BOX 333-CTT

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974630

Property of Cook County Clerk's Office

EXHIBIT A

DEPT OF RECORDING

125.00

- T\$0012 TRAN 5642 06/26/97 13:18:00
- 10265 t P.R. w---97-463066
- COOK COUNTY RECORDER

PARCEL 1:

LOTS 1, 11, 12, 19, 20, 23, 74, 25, 26, 27, AND 52 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 109, 111, 112, 114, 115, 140, 141, 142, 143, 144, 156, 157, 158, 159, 160, 161, AND 162, IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97463066

Proberty of Cook County Clark's Office

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE	}

I, Genevieve Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Paul Freitag, President of Tinley Park Development, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such partner, appeared before me this date in person and acknowledged that he signed and delivered such instrument as his own free and voluntary acts and as the free and voluntary act of said limited partnership, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal of the AND day

votaty Public

My Commission Expires:

GENERAL SEAL"

GENERAL SEAL"

NOTARY PUBLIC SEATE OF HUNOIS

MY COMMISSION EXPIRES 1/4/98

97463066

Proberty of Cook County Clark's Office