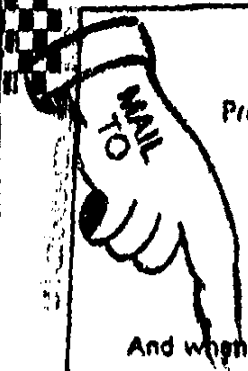


UNOFFICIAL COPY



Prepared by:
RBMG

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

And when recorded mail to:
RBMG
1307 Butterfield Rd.
Suite 422
Downers Grove, IL
60515

97463395

06/27/97

06/27/97

0019 MCH
RECORDING #
MAIL #
97463395 #
0019 MCH

11:07
23.00
0.50
11:08

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., its Successors and Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 1997, executed by HARRY L. VALENTINE AND

MILDRED O. VALENTINE, HIS WIFE
to AMARIS MORTGAGE
organized under the laws of ILLINOIS
3550 W. 95TH STREET, EVERGREEN PARK, IL 60805
and recorded in Liber page(s)
State of ILLINOIS

a corporation
and whose principal place of business is
97463394
County Records,
described hereinafter as follows:

LOT 4 IN BLOCK 30 IN RESUBDIVISION OF LOTS 14 TO 25 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 14 TO 25 IN EACH OF BLOCKS 27, 28, 29, 30 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-34-229-036

TICOR 7111 OC 342856

PA 8255 S CHAMPLAIN AVE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 19, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared DELORES BARNES
known to me to be the VICE PRESIDENT
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Joyce Daniel*
My Commission Expires 5/25/99

County,
97463395

Delores Barnes
By: VICE PRESIDENT

Its: _____

By: _____

Its: _____

Witness: _____



*23/30
RBG*

UNOFFICIAL COPY

COOK COUNTY
RECORDS
CLERK'S OFFICE
JAN 12 2012

Property of Cook County Clerk's Office