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97464527

DEPT-01 RECORDING \$25.50
 T#0009 TRAN 9428 06/27/97 11:58:00
 #1882 # SK *-97-464527
 COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

2010755435

KT/MTC

ASSIGNMENT OF MORTGAGE

2592

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3201 Old Glenview Rd, Wilmetter, IL 60091, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated June 26, 1997 made and executed by MARK BLEDSOE and LESLIE BLEDSOE, husband and wife to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois: 3813 NORTH SOUTHPORT, CHICAGO, IL 60613

See Attached Legal Description 97464527 Rider

such Mortgage having been given to secure payment of Two Hundred Twelve Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, page _____ (or as No. 97464525) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 1997

Witness (Print Name)

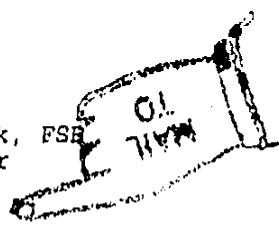
[Signature]
 (Assignor) Windsor Mortgage, Inc

Witness (Print Name)

By: [Signature]
 SEAN P HENNESSY VICE PRESIDENT
 AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing



23260178

Form 11770a IL Table Funded

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Seal:

STATE OF

Illinois

COUNTY ss:

LaSalle

The foregoing instrument was acknowledged before me this 26th day of June, 1997 by
SEAN P HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Kristine Hennessy
Notary Public



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PARCEL 1:

UNIT 15 IN 3813-15 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96721452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1 AND PARKING SPACE P15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 96721524

14-20-108-038

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