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97464528

DEPT-01 RECORDING \$25.50
 T40009 TRAN 9428 06/27/97 11:58:00
 #1883 # SK *-97-464528
 COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

2010755 1585
KT/MTZ

ASSIGNMENT OF MORTGAGE

2590

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 26, 1997 made and executed by MARK BLEDSOE and LESLIE BLEDSOE, husband and wife, to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois:

3013 NORTH SOUTHPORT, CHICAGO, IL 60613

**See Attached Legal Description
Rider**

such Mortgage having been given to secure payment of Two Hundred Twelve Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97464525, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Windsor Mortgage, Inc to Dime Mortgage, Inc. by Assignment of Mortgage dated June 26, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 1997

Witness (Print Name)

Sean P. Hennessy
 (Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
 SEAN P HENNESSY / VICE PRESIDENT

97464528

Attest (Print Name)

01
7/1/97

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing

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Seal:

STATE OF Illinois

COUNTY ss: Sevier

The foregoing instrument was acknowledged before me this 26th day of June, 1997 by
SEAN P HENNESSY/VICE PRESIDENT

Kristine Hennessy
Notary Public



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PARCEL 1:

UNIT 15 IN 3813-15 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96721452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1 AND PARKING SPACE P16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 96721524

14-20-108-038

96721452

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