

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 South State Street  
Hampshire, IL 60140

97464902

DEED FOR RECORDING

\$25.00

**WHEN RECORDED MAIL TO:**

Alan R. Hirsch  
PO Box 1468  
Westcliffe, CO 81252-1468

150917 TRAM 666 06/27/97 09:45:00

RECORDER \* 97-464902  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

Alan R. Hirsch  
421 W. Melrose Unit 18B  
Chicago, IL 60657-3807

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

23<sup>00</sup>  
RP

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan R. Hirsch, 421 W. Melrose Unit 18B, Chicago, IL 60657-3807, his/his wife/hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94910594, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*\*\*\*SEE EXHIBIT A\*\*\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-21-314-046-1038  
Address(es) of premises: 421 W. Melrose Unit 18B Chicago, IL 60657-3807

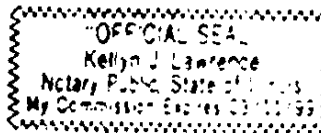
Witness Our hand(s) and seal(s), this 14th day of June 19 97

By: [Signature] (SEAL)  
Dawn M. Dollman, Vice President

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

The instrument was prepared by Olyvia Raca 201 S State Street, Hampshire, IL 60140.  
Sharon Lehman, Loan Operations

STATE OF ILLINOIS )  
) SS  
COUNTY OF Kane )



On this 14th day of June 19 97, before me, the undersigned Notary Public, personally appeared  
Dawn M. Dollman and

and known to me to be the Vice President and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the use and purpose therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Signature] Residing at 1152 Grand St, Geneva IL  
Notary Public in and for the State of Illinois My commission expires March 11, 1999

BOX 333-CTI

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UNIT NUMBER 18-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDIAN ROAD AND THE SOUTH LINE OF MELROSE STREET, RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11 1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11 1/2 INCHES, AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22209427, TOGETHER WITH AN UNDIVIDED 1.524 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

97464902