

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan #2201190-THAMES

97464109

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3107 06/27/97 10:07:00
4484 JIM *-97-464109
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT FIRST ALLIANCE CREDIT CORPORATION of the County of COOK and State of Illinois, DO HEREBY CERTIFY
that a certain Mortgage dated the 12TH day of JANUARY 1996 made by FIRST ALLIANCE CREDIT CORPORATION to
LLOYD J THAMES AND JOYCE B THAMES and recorded as document No 96071610 in book -- at page -- in the office of
the County Recorder of COOK County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied,
released and discharged.

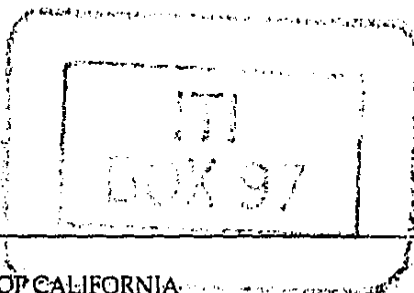
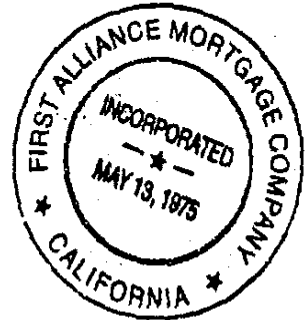
Legal Description of premises:
AS IN SAID MORTGAGE

Permanent Real Estate Index Number: 04-16-204-015

Address of premises: 2020 BRENTWOOD, NORTHBROOK, IL 60062

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 28TH day of MAY 1997



Beverly Ann Allen
FIRST ALLIANCE CREDIT CORPORATION
By: Beverly Ann Allen, Vice President

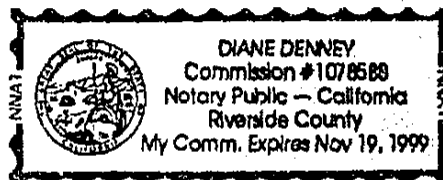
STATE OF CALIFORNIA
COUNTY OF ORANGE

SM821520

On MAY 28, 1997 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)
Diane Denney



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- SCHEDULE A CONTINUED -

LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN NORTHBROOK PARK UNIT 2, A SUBDIVISION IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 13951061 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 04-16-204-015

Property of Cook County Clerk's Office

97464103

96971610

PAID

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