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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3107 06/27/97 10:20:00
#4533 # JW *-97-464153
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 92-1080376-5

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARY GRACE COLLINS AND MICHAEL J. HANNIGAN, WIFE AND HUSBAND**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the 21ST day of **JULY**, 1995, as Document No. 95487527 to the premises therein described to-wit:

LOT 16 AND THE SOUTH HALF OF LOT 15 IN BLOCK 11, W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 821 NORTH MAPLETON AVENUE, OAK PARK, ILLINOIS 60302
Permanent Index Number 16-05-302-029

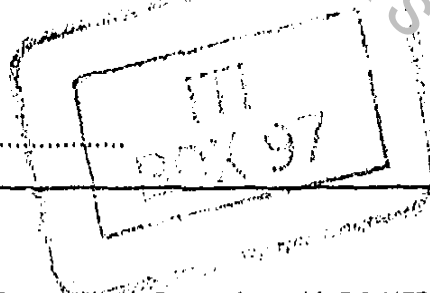
23 in

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 30TH day of **MAY**, 1997

LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Lending Officer



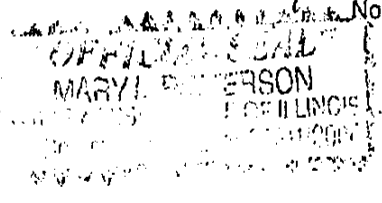
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STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
CORINNE BUKALA
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



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2011/01/11

Property of Cook County Clerk's Office

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