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WHEN RECORDED MAIL TO:

97464176

JOHN S. BRUSSEAU ROSEMARY F. BRUSSEAU 622 IVY CT., WHEELING, IL 60090 Loan No: 1191089

DEPT-01 RECORDING

\$25,50

. T40014 TRAN 3107 06/27/97 10:24:00

#4559 : JW *-97-464176

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PRETARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 9711 STREET OAK LAWN, IL 50453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

25 EP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN S. BRUSSEAU his/hers/ ROSFMARY F. BRUSSEAU, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 03-26-93 and precorded in the Recorder's Office of COOK County, in the State of II, in book N/A of records on page N/A, as Documen' No. 93230692, to the premises therein described as follows, situated in the County of COOK State of II to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Eax ID No. (Key No.) 03-09-404-035-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 1014 day of JUNE., 1997,

BY:

David W. Silha

Asst. Vice President

Mary Rihani

Asst. Secretary

SH8hon8

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STATE OF ILLINOIS COUNTY OF COOK

On this 10th day of June 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the carporate seal of said Lender. and County Clark's Office

"OFFICIAL SEAL RITA C. CARTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/2000

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 2 BUILDING NUMBER 13, LOT 4, OF UNIT NO. 2, OF LAKESIDE VILLAS, BEING A SUBDIVISION OF PAPE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND LCRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17,
1971 AS DOCUMENT NO. 21751908, AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972
AND RECORDED MARCH 30, 1972 AS DOCUMENT NO. 21851782, AND AMENDED BY DOCUMENT
DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT NO. 21884592 AND
FURTHER AMENDED BY DOCUMENT DATED MAY 3, 1972 AND RECORDED MAY 15, 1972 AS
DOCUMENT NO. 21902197 AND AS CREATED IN THE DEED FROM ZALE CONSTRUCTION TO
STEVEN R. WAGNER AND MELANIE WAGNER, HIS WIFE, DATED MARCH 15, 1973 AND RECORDED
APRIL 16, 1973 AS DOCUMENT NO. 22290545 IN COOK COUNTY, ILLINOIS. ST Clork's

PIN# 03-09-404-035

ADDRESS: 622 IVY COURT, WHEELING, IL 60090

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Property of Cook County Clerk's Office

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