30667000 05/27/97

## RELEASE DEED

97464305

| MAIL TO: LAMBROS J. KLADIS  8350 W 99TH PLACE PALOS HILLS, IL60465  NAME & ADDRESS OF TAXPAXER  LAMBROS J. KLADIS  8350 W 99TH PLACE PALOS HILLS, IL60465                                     | . DEPT-01 RECORDING  |     |
|---|--|-----|
|   | TAL MORTCACE SERVICES INC  | 250 |
| of the County of <u>CAMDEN</u> and State of one dollar, and for other good and valuable consideration, the  | <del></del>  | des |
| convey, release and quit-claim unto:  |  |     |
| LAMBROS J. KLADIS ANGELINE  | EB, KLADIS   | -   |
| of the County of and State of or demand, whatsoever he/she/they may have acquired in, thr 11/04/96 , and recorded in the Recorder's Office , as Document No 96-890891                         | rough or by a certain mortgage/note, bearing date  ce of COOK County, in the State of  to the premises therein described,  |     |
| situated in the County of <u>COOK</u> , State of  | of <u>ILLINOIS</u> , as follows, to wit:   |     |
| LOT 1 IN MARGARET-MARY RESUBDIVISION OF LOT COMPANY'S PALOS GARDENS, A SUBDIVISION OF TO 1/4 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF SERANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA PIN # AFT | HE NORTHWEST 1/4 OF THE SOUTHEAST<br>ECTION 11, TOWNSHIP 37 NORTH,   |     |
| 311415025   | The Contraction of the Contracti |     |

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day June 04, 1997

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Topology Of Colling Clerk's Office

## 

30667000 05/ 27/ 97

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT |  |  |
|--|--|--|
| PUA SATHYANARAYAN ASSISTANT VICE PRESIDENT GLORIA JEAN WINDHAM ASSISTANT SECRETARY                         |  |  |
| personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,      |  |  |
| appeared before me this day in person, and acknowledged that they signed, sealed and delivered             |  |  |
| the said instrument as their free and voluntary act, for the uses and purposes therein set forth,          |  |  |
| including the release and waiver of the right of homestead.  |  |  |
|  |  |  |

Given under my hand and notarial seal, June 04, 1997 ሻ PORTWOOD , Notary Public My commission expires on\_

> MOTAP SEAL OF ANN PORT WOOD
>
> VERSIC - STATE OF MISSOURI
> LINCOLN COUNTY
> COMMISSION EXPIRES NOV. 20, 2000 IMPRESS SEAL HERE

> > 97464305

-County Clar FROM 70

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