

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

97464317

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8061 06/27/97 09:56:00
#3861 + KF *-97-464317
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Independent Trust Corporation U/T/A #20398

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing date the 16th day of January, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 96-094831, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 2,27,29,34,35,37,38,39,40,41,66,67,102, and 110 in Ruffled Feathers, being a subdivision of part of section 27 and part of the north 1/2 of section 34, 41 in township 37 North, Range 11, East of the Third principal Meridian, in Cook County, Illinois.

97464317

together with all the appurtenances and privileges thereunto belonging or appertaining.

22-34-210-001-0000, 22-27-404-009-0000, 27-406-008-0000

Permanent Real Estate Index Number(s): 22-27-406-009-0000, 22-27-406-010-0000, 22-27-406-011-0000

22-27-406-012-0000, 22-34-212-014-0000, 22-34-212-015-0000, 22-27-405-010-0000, 22-27-405-018-0000.

Address(es) of premises: 12841 Derby Rd. Lemont, IL.

Witness hand and seal, this 17th day of June 1997.

Wenise M. Amick (SEAL)

Joseph R. Ross (SEAL)

Charter National Bank & Trust, 2200 Higgins Rd. Hoffman Estates, IL 60195

(NAME AND ADDRESS)

This instrument was prepared by

BFC Forms Service, Inc.

2300

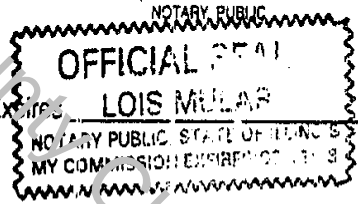
UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS.

I, Lois Mular **NOTARY PUBLIC**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise Smith personally known to me to be the Vice- President of Charter National Bank & Trust, a corporation, and Joseph Olson, personally known to me to be the Ass't Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 17th day of June, 19 97.

Lois Mular



Commission Expires _____

97464317

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: