

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97464322

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8061 06/27/97 09:56:00
#3866 # KF *-97-464322
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

JSS

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE.

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto DANIEL P. LYNCH

(NAME AND ADDRESS)
3407 N. OVERHILL CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever WE may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 25TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 97095991, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 39 IN BLOCK 6 IN GAUNTLETT, FEUERBORN AND KLODES' BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-24-314-019

Address(es) or premises: 3407 N. OVERHILL CHICAGO, ILLINOIS 60634

WITNESS MY hand and seal this 18TH day of JUNE, 1997

X James H Andrle (SEAL)

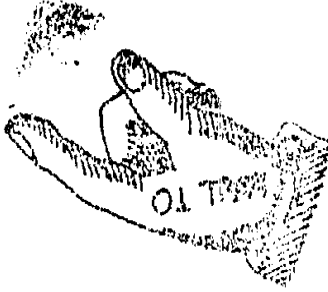
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

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RELEASE DEED

TO

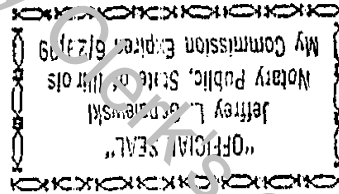


MAIL TO:

INCENT Giuliano
1700 W. Belmont Road
Morton Riverside Ill 60546
Ste-701

ELMWOOD PARK, ILLINOIS 60707
7315 W. GRAND AVE.

This instrument was prepared by MATIA DELL'ORANIELLO FOR FIRST SECURITY TRUST AND SAVINGS BANK



Commission expires 6/29/99
Notary Public

Jeffrey L. Gonsiewski

Given under my hand and official seal this 18TH day of JUNE, 1997.

set forth.

as HIS free and voluntary act, for the uses and purposes therein

he signed, sealed and delivered the said instrument

before me this day in person, and acknowledged that

name IS subscribed to the foregoing instrument, appeared

personally known to me to be the same person whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE.

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF

a notary public in and for the said County, in the State aforesaid, DO

I, JEFFREY L. GONSIIEWSKI

COUNTY OF COOK

STATE OF ILLINOIS

ss.

22319126