

# UNOFFICIAL COPY

Prepared By:

PARKWAY MORTGAGE, INC.  
999 PLAZA DRIVE, SUITE 700  
SCHAMBURG, IL 60173

When Recorded Mail To:  
The Money Store  
3464 El Camino Avenue  
Sacramento, CA 95821

DEPT-01 RECORDING 123.50

T40008 TRAN 9823 06/27/97 09:39:00

6252 B.J \*-97-465868

COOK COUNTY RECORDER

97465868

Loan No. 26962376

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PMS MORTGAGE INC.,  
A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1996 executed by RICHARD MAYWEATHERS AND DOROTHY MAYWEATHERS AS JOINT TENANTS.

to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the State of NEW JERSEY and whose principal place of business is  
1700 Galloping Hill Road  
Kenilworth, NJ 07033

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. 96915924 County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 (EXCEPT THE NORTH 41 FEET) ALL OF LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 49 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTH-EAST 1/4 OF SECTIN 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.



13.50

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Commonly known as: 16416 SOUTH HOMAN  
MARKHAM, IL 60426

TAX I.D. #: 28-23-410-035

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY  
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

On NOVEMBER 14, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW N. LUMADUE known to me to be the ASSISTANT VICE PRESIDENT and DIANE ANTONISIN known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

A NEW JERSEY CORPORATION

*Andrew N. Lumadue*  
By: Andrew N. Lumadue  
Its: Assistant Vice President

*Diane Antonisin*  
By: Diane Antonisin  
Its: Assistant Secretary

Notary Public *Donna Schroeder*  
County,

UNION  
NEW JERSEY  
My Commission Expires: June 3, 1998  
DONNA SCHROEDER  
A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 3, 1998

(THIS AREA FOR OFFICIAL NOTARY SEAL)

858-0060

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