

# UNOFFICIAL COPY

Recording requested by and  
When recorded, return to:  
RCG, Inc.  
505 San Marin Drive, #110A  
Novato, CA 94945

97465985

## ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Loan No	: 156118	. DEPT-01 RECORDING	\$27.50
Former FHA Project No	: 0071955587	. T#0008 TRAN 9826 06/27/97 14:00:00	
Borrower Name:	Lyles	. #6426 # B.J * -97-465985	
City, State	: Chicago, IL	. COOK COUNTY RECORDER	

The Secretary of Housing and Urban Development, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD ("Assignor") whose address is 451 Seventh Street, S.W., Washington, D.C., 20410 and Salomon Brothers Realty Corp. ("Assignee") whose address is 7 World Trade Center, New York, NY 10048 dated as of January 28, 1997 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys, to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage dated 9/10/90 in the original amount of \$47900.00 made by Alberta J. Lyles, divorced not since remarried.

which certain Mortgage was recorded as follows:

Book/Volume/Reel/Liber No.

Page Number

Instrument/Document No.

Certificate No./Other Reference No.

Tax/Map/Parcel Reference # (if required for recording): #25-15-109-054

Township/Borough (if required)

Original Lender: **Midwest Funding Corporation**

Property Address: **10831 S. Eberhart Avenue**

**Chicago, IL 60628**

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further described by legal description, hereby attached and incorporated by reference as Exhibit 'A' which was recorded on 9/14/90 in Cook County/Town, IL ("Mortgage"), which Mortgage secures that certain Note dated 9/10/90 ("Note"); and

27.50

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2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

**ANY CHANGE IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE AGREEMENT, ASSISTANCE AGREEMENT OR MODIFICATION AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.**

**THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE NOTE WITH AN FHA-APPROVED MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE SERVICING REQUIREMENTS SET FORTH AS EXHIBIT L TO THE LOAN SALE AGREEMENT. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.**

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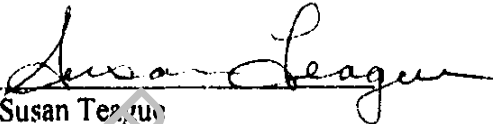
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IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent effective as of the 21st day of February, 1997.

WITNESS:

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT

  
Susan Terzu

By: 

Name: John McPhee, as Attorney-in-Fact pursuant  
to a Power of Attorney dated March 3, 1997 being  
recorded simultaneously herewith

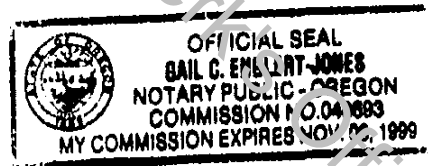
State of Oregon  
County of Multnomah

On June 2, 1997, before me, Gail C. Englert-Jones, Notary Public, personally appeared John McPhee personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he is the authorized attorney-in-fact for the Secretary of the Department of Housing and Urban Development and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal this 2nd day of June, 1997

  
Notary Public: Gail C. Englert-Jones

My Commission expires: 11/06/1999



Prepared by: S. Richardson

RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200(ct, in, il, oh, ok, mi, nj- Y/N//Y/N//)

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EXHIBIT "A"

156118

THE SOUTH 10 FEET OF LOT 2631 AND LOT 2632 (EXCEPT THE SOUTH 8 FEET) IN  
FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION  
OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD  
COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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