

UNOFFICIAL COPY

97465045

TRUSTEE'S DEED

This indenture made this 19th day of June 1997 between MARQUETTE NATIONAL BANK, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 31st day of December 1986 and known as Trust Number 11519 part of the first part, and

DEPT-01 RECORDING \$25.00
15001 TRAN 5588 06/27/97 12:05:00
#06898 = ETR *--97-465045
COOK COUNTY RECORDER

66190
1042
JKB
H69732694
097032694
036599L

-----KEVIN M. MARSHAUS-----

Whose address is: 443 E. Lake Shore Plaza #3016, Chicago, Illinois 60616 party of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois,

-----LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF-----

Permanent tax # 14-20-112-025 & 026
Address of Property 3711 North Bosworth, Unit 15, Chicago, Illinois 60613

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part. This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased as the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written

MARQUETTE NATIONAL BANK, As Trustee as Aforesaid



BY Joyce A. Madsen Land Trust Officer
Kevin M. Marshaus Assistant Secretary

State of Illinois Land
County of Cook SS

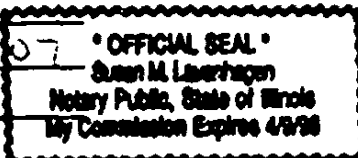
I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of June 1997

Jusan M. Lavenhagen
Notary Public

AFTER RECORDING, PLEASE MAIL TO:

Donald E. Ficker
T. W. ...
Chicago IL 60602



THIS INSTRUMENT WAS PREPARED BY
Joyce A. Madsen
MARQUETTE NATIONAL BANK
6155 SOUTH PULASKI ROAD
CHICAGO, IL 60629

BOX 333-CTT

97465045
97465045

UNOFFICIAL COPY

★ 157
★ 157
★ 157
★ 157
★ 157

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
JAN 27 1997
099.00

Cook County
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
JAN 27 1997
148.00

157
157
157
157

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
JAN 27 1997
290.00

★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE ★
★ JAN 27 1997 ★
★ 999.00 ★

★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE ★
★ JAN 27 1997 ★
★ 177.00 ★

97465045

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

PARCEL 1:

UNIT 15 IN THE 3711 NORTH BOSWORTH CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND:

LOTS 38 AND 39 IN OSCAR CHARLES ADDITION TO LANE PARK
SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4
AND LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKEVIEW
HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH-
WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 97399964, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-15, A LIMITED COMMON
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 97399964.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS
AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE
ABOVE DESCRIBED REAL ESTATE, THEIR RIGHTS AND EASEMENTS FOR
THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF
CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS
SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH
IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING
PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

97465045