

UNOFFICIAL COPY

97465121

Know All Men by These Presents,
that
HERITAGE BANK

FKA _____

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (~~TRUSTEE~~, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (~~TRUSTEED~~, MORTGAGE, ~~INDUOUS~~ ASSIGNMENT OF RENTS) dated

DEPT-01 RECORDING 127.50
146656 TRAN 8461 86/27/97 09:13:00
4521 IR * -97-465121
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

3/21/91
and filed for record in the (RECORDERS, ~~BOOKS~~) office of _____ COOK County, Illinois, on 4/9/91 as the Document No. 91160470 AND 91160471 and recorded in said (RECORDERS, ~~BOOKS~~) office in Book _____ of Records at Page _____, does hereby remise, convey, release and quit claim unto

THE CHICAGO HEIGHTS NATIONAL BANK AS TRUSTEE U/A/D 3/24/88 A/K/A TRUST #2175

all the right, title, interest, claim, or demand whatsoever which it, the said (~~TRUSTEE~~, MORTGAGEE) may have acquired in, through, or by, the said (~~TRUSTEED~~, MORTGAGE, ~~INDUOUS~~ ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of _____ COOK _____ and State of Illinois, therein described as follows, to wit:

LOTS 63 & 64 IN ROBERT BARTLETT'S HOMEWOOD ACRES, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 330 FEET OF THE SOUTH 990 FEET OF THE WEST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-35-302-008 (LOT 63) AND
#28-35-302-009 (LOT 64)

COMMON ADDRESS: 18025-27 S. CRAWFORD AVENUE
COUNTRY CLUB HILLS, IL 60478

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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27.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (~~TRUSTEE~~, MORTGAGEE) aforesaid, by its VICE President and attested to by its ASSISTANT Secretary, at Blue Island, Illinois, this 28TH day of MAY, 1997.

HERITAGE BANK,

as (~~TRUSTEE~~, MORTGAGEE)

By: Patricia C. Patt, VICE President
PATRICIA C. PATT

Attest: Howard Kockler, ASSISTANT Secretary
HOWARD KOCKLER

THIS DOCUMENT WAS PREPARED BY:

RETURN RECORDED DEED TO:

DANETTE SHEPHERD
HERITAGE BANK
17500 S. OAK PARK AVENUE
TINLEY PARK, IL 60477

SANDRA & JOSEPHINE ZAKIS
2946 WESTERN AVENUE
PARK FOREST, IL 60465-1815

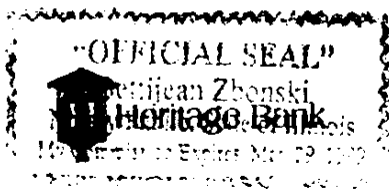
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, a Notary Public in and for said county, in the State aforesaid do hereby certify that PATRICIA C. PATT as VICE President, and HOWARD KOCKLER as ASSISTANT Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and ASSISTANT Secretary respectively, appeared before me this 28TH day of MAY in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE President and ASSISTANT Secretary respectively, and as the free and voluntary act and deed of said HERITAGE BANK, as (~~TRUSTEE~~, MORTGAGEE) for the uses and purposes herein set forth.

And the said ASSISTANT Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK and was by (him)~~her~~ thereto affixed by virtue of the power and authority conferred upon (him)~~her~~ by the By-Laws of said Bank.

Given under my hand and Notarial Seal this 28TH day of MAY 1997

Petitejean Zbenski
Notary Public, Cook County, Illinois



AS (~~TRUSTEE~~, MORTGAGEE) TO

BOX

RELEASE DEED

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