

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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97465316

STATE OF ILLINOIS

COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof is  
hereby acknowledged, the undersigned,

Remodeling Consultants 2332 N. Damen Chicago IL

does hereby acknowledge satisfaction or release of the claim for lien  
against Jose Martin

for Six Thousand Two Hundred Forty Three  
(6,243.00) Dollars, on the following described property, to-wit:

Lot 8 in Edwin M. Schmidt's W. Hawthood Avenue  
Subdivision of Lots 2 and 3 in Circuit Court  
Partition of the West 1/2 of the Southeast 1/4

(Except the South 33 1/3 acres thereof) and the North 1/2 of the Southwest 1/4 (Except  
the South 33 1/3 acres thereof) of Section 29, Township 40 North, Range 13 East  
of the Third Principal Meridian, in Cook County, Illinois  
PLN 13-29-419-005

Above Space for Recorder's Use Only

DEPT-02 FILING \$15.00  
145555 TRAN 1085 06/27/97 10:30:00  
43893 & JJ \*-97-465316  
COOK COUNTY RECORDER

Address of Property - 3545 N. Montrose Chicago IL

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,  
Illinois, as mechanics' lien document No. 96833958

Permanent Real Estate Index Number(s): 13-29-419-005

Address(es) of property: 2545 N. Montrose

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of May,  
19 97.

ATTEST:

Remodeling Consultants Home Improvement Co. Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Thaddeus 11

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Remodeling Consultants 2332 N. Damen  
(Name and Address) CHICAGO ILL 60614

MAIL  
TO

11/15/97  
333

15 (A)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF

Cook

} SS.

I, Shelly Berkowitz, a notary public in and for the county of the state aforesaid, do hereby certify that Budd Fischer personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23<sup>rd</sup> day of May, 19 97.

Shelly Berkowitz  
Notary Public



STATE OF ILLINOIS

COUNTY OF

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

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