. DEPT-01 RECORDING FMG-15 FRAN 5044 04/27/97 (0/59:00 \$994 ± CT + +-97-4665590 COOK COUNTY RECURDER WITEN RECORDED MAIL TO: SPACE ABOVE FOR RECORDERS USE MSN SV-79 / DOCAMENT CONTROL DEPT. P.O. 503, 10266 VAN NUYS, CALIFORNIA 91410-0266 LOAN #: 9029974 **9746**6590 ESCROW/CLOSING #: CASE #: IL1318718647 This form was prepared by: J. BASSETT A ARUE PROPESS . address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (nevern "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 99464589 155 NORTH LAKE AVENUE PASADENA. CA 91109 a certain Mortgage dated June 12. 1997 , made and executed by MARIO ORTIZ. AND MARITZA ORTIZ, HUSBAND AND WIFE AS JOINT TENAN

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

County, State of Illinois:

PHAVACONV
Assignment of IL Mortgage
1C714(IL (10/96)

23991

tel, no.:

Page 1 of 2

009029974000001C714

Property of Coot County Clerk's Office

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County, Illinois, describing land therein as:	
See Exhibit "A" attached he all purposes intended.	ereto and made a part hereof for
RECORDED AS 1500. N	97466589
Opp.	
Common Address: 2637 NO. MENARD A	
PIN No.: 13-29-412-008 TOGETHER with the note or notes therein thereon with interest, and all rights accrued or to acc	a scribed or referred to, the money due and to become due rue under said Real Estate Mortgage.
Dated: 6/12/97	ву:
	ROB MARDMAN lis: PRESIDENT
	Ву:
	lts:
State of Illinois County of DUPAGE	OFFICIAL SEAL
(Notary S	" Y WITH MAY PRINTED IN THE CONTROL OF THE CONTROL
This instrument was acknowledged before me of BY ROB HARDMAN	Notary Seal
as PRESIDENT	of Primera Mortgage Company of Illinois
	993
FMA/VA/CONV • Assignment of IL Morrgage (CV)142IL [03/95]	97466590 Page 2 of 2

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06/11/97

SCREEN 6.2.0

Legal Description

LOT 13 IN BLOCK 4 FULLERTON AVENUE MANOR FIRST ADDITION, BRING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE BAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#13-29-412-008

D, 000 Address. :2637 NO. MENARD AVENUE

City.....CHICAGO County...COOK of County Clarks Office St.:IL Zip.:60639-

<f1> <F2> <E,X,+,-> (V) esting Code (D) isplay policy statement

Property of Cook County Clerk's Office

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