

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

97466630

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$33.00
130012 TRAN 5669 06/27/97 12:54:00
#0760 # ER * 97-466630
COOK COUNTY RECORDER

7643738022K

33-1

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage, Security Agreement and Financing Statement and Assignment of Rents and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Evanston Golf Club, an Illinois not-for-profit corporation heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, Security Agreement and Financing Statement and Assignment of Rents and Leases, bearing date the 25th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 90530855 & 90530856, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"
P.I.N. # SEE ATTACHED
COMMONLY KNOWN AS: 4401 Dempster Street, Skokie, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 24th day of February, 1997.

Cole Taylor Bank
By: *Pamela M. Phanich*
PAMELA M. PHANICH, ASSISTANT VICE PRESIDENT
ATTEST: *David A. Steinhoff*
DAVID A. STEINHOFF, SENIOR VICE PRESIDENT

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BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **PAMELA M. PEHANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **DAVID A STEINHOFF**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 24th day of February, 1997.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



*And subsequently extended by Modification and Extension Agreement dated 1/30/92 recording # 92283956.

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EXHIBIT ALegal Description

PARCEL 1:

THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 20 ACRES THEREOF) AND ALSO THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 6 ACRES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THAT PART INCLUDED IN NEW BRANSTON GOLF CLUB'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1918 AS DOCUMENT NUMBER 6357632 AND ALSO EXCEPTING FROM SAID PREMISES THE EAST 250.0 FEET OF THE SOUTH 200.9 FEET OF THE NORTH 852.9

FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22 AFORESAID, ALSO EXCEPTING FROM SAID PREMISES THAT PART OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 22 AND THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22; THENCE WEST ON THE NORTH LINE OF SAID SOUTH 6 ACRES, 290.0 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 22, 200.0 FEET; THENCE NORTHEASTERLY, TO A POINT ON THE EAST LINE OF SAID NORTH WEST 1/4, 290.0 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ON THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 22, TO THE POINT OF BEGINNING, AND ALSO EXCEPTING THE NORTH 7 FEET OF PARCEL 1 FALLING IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTH WEST 1/4 WITH THE SOUTH LINE OF DEMPSTER STREET AS WIDENED, BEING A LINE 40.0 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE NORTH 25 DEGREES 41 MINUTES 30 SECONDS EAST ALONG SAID SOUTH LINE OF DEMPSTER STREET AS WIDENED, 760.0 FEET; THENCE SOUTH 05 DEGREES 25 MINUTES 51 SECONDS EAST, 199.82 FEET; THENCE SOUTH 60 DEGREES 19 MINUTES 25 SECONDS WEST, 33.03 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 78.67 FEET; THENCE SOUTH 01 DEGREES 28 MINUTES 20 SECONDS EAST, 234.80 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 24.64 FEET; SOUTH 00 DEGREES 38 MINUTES 30 SECONDS EAST, 14.05 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 30 SECONDS WEST, 40.39 FEET; THENCE SOUTH 01 DEGREES 18 MINUTES 30 SECONDS EAST, 21.27 FEET; THENCE SOUTH 73 DEGREES 03 MINUTES 33 SECONDS EAST, 20.88 FEET; THENCE SOUTH 16 DEGREES 56 MINUTES 27 SECONDS WEST, 31.23 FEET; THENCE NORTH 73 DEGREES 03 MINUTES 33 SECONDS WEST, 25.61 FEET; THENCE SOUTH 17 DEGREES 00 MINUTES 59 SECONDS WEST, 37.43 FEET; THENCE SOUTH 01 DEGREES 18 MINUTES 30 SECONDS EAST, 51.62 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 259.06 FEET; THENCE NORTH 29 DEGREES 09 MINUTES 26 SECONDS WEST, 678.59 FEET TO THE PLACE OF BEGINNING; AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENTING AT THE INTERSECTION OF THE EAST LINE OF SAID NORTH WEST 1/4 SOUTH WITH THE NORTH LINE OF SECTION 22, THE EAST LINE OF SAID NORTH WEST 1/4 WITH THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 22, THENCE SOUTH 88 DEGREES 46 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH 6 ACRES, 250.0 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 88 DEGREES 46 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH 6 ACRES, 48.39 FEET; THENCE NORTH 07 DEGREES 23 MINUTES 05 SECONDS WEST, 171.52 FEET; THENCE NORTH 66 DEGREES 16 MINUTES 45 SECONDS EAST, 76.93 FEET TO A POINT ON A

LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 THROUGH THE AFOREMENTIONED PLACE OF BEGINNING, SAID POINT BEING 200.0 FEET NORTH OF SAID PLACE OF BEGINNING; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, 200.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS "A", "B" AND "C" (EXCEPT THE NORTH 10 FEET OF SAID LOTS "A" AND "B" TAKEN FOR WIDENING OF DEMPSTER STREET) IN EVANSTON GOLF CLUB'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 16 (EXCEPT THE WEST 7 FEET THEREOF) IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 3 TO 9 INCLUSIVE, TAKEN AS A TRACT, (EXCEPT THE WEST 183.0 FEET THEREOF AND EXCEPT THE WEST 1033.0 FEET OF THE NORTH 200.0 FEET OF SAID LOT 9) IN SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1907 IN BOOK 93 OF PLATS, PAGE 50 AS DOCUMENT NUMBER 4037656, EXCEPTING FROM THE AFOREDESCRIBED PREMISES, THE FOLLOWING DESCRIBED PARCELS OF LAND TO-WIT:

("A")

THE WEST 50.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 1, 2, 3 AND 4 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, LYING NORTH OF THE SOUTH LINE, EXTENDED EAST, OF SAID LOT 1 AND LYING SOUTH OF THE NORTH LINE, EXTENDED EAST OF SAID LOT 4, IN COOK COUNTY, ILLINOIS

ALSO

("B")

THE WEST 50.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 10 TO 15, INCLUSIVE, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AVCO FINANCIAL SERVICES, LYING NORTH OF THE SOUTH LINE, EXTENDED EAST, OF SAID LOT 10 LYING SOUTH OF THE NORTH LINE, EXTENDED EAST, OF SAID LOT 15, IN COOK COUNTY, ILLINOIS

ALSO

("C")

THE NORTH 50.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 26 TO 29, INCLUSIVE, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, LYING EAST

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OF THE WEST LINE, EXTENDED SOUTH OF SAID LOT 26 AND LYING WEST OF THE EAST LINE, EXTENDED SOUTH OF SAID LOT 26 AND LYING WEST OF THE EAST LINE, EXTENDED SOUTH, OF SAID LOT 29, IN COOK COUNTY, ILLINOIS

ALSO
("D")

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF LOT 24 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24 EXTENDED SOUTH, A DISTANCE OF 295.0 FEET; THENCE SOUTHWESTERLY 308.25 FEET, MORE OR LESS, TO THE SOUTH EAST CORNER OF LOT 17 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF LOTS 17 TO 22 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; 525.0 FEET TO THE SOUTH WEST CORNER OF LOT 23 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 23 AND 24, 200.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO
("E")

THE SOUTH 325.0 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 1/2 OF LOTS 3 AND 4, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, AFORESAID, IN COOK COUNTY, ILLINOIS

ALSO
("F")

THE SOUTH 205.84 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 6 ACRES THEREOF, ALL IN COOK COUNTY, ILLINOIS

ALSO
("G")

THE NORTH 40 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE NORTH WEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 4401 Dempster Street
Skokie, Illinois

Permanent Index Numbers: 10-22-100-023, -025, -037,
10-22-101-001, -002, -003, -004, -006,
10-22-102-012, -013, -019, -020, -026,
10-22-200-012, -017, -019, -020, -021, -023

*Mailed to
C/O Taylor Bldg.
Harold Chmura
4400 Oakton St
Skokie, Ill
600 76-5257*

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