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GEORGE E. COLEO **LEGAL FORMS**

No. 804 REC February 1996

WARRANTY DEED Statutory (illinois) (Corporation to Individual)

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	<i>/</i> -	Above Space for Recorde	r's use only
THE GRANTOR	SANCO PROPERTIES, INC.		
	O ₂		^/
a corporation created	and existing under and by virtue of the	laws of the State of 1111nois	and duly authorized
o transact business in	the State of 123 501s	_, for and in consideration of the sum of	f TEN AND NO/1007
	DOLLARS, and other	r good and valuable considerations	
		int to authority given by the Board of _	Directors
of said corporation, C IVÁIR MAKSUTOSK	ONVEYS and WARRANTS to		
	ice, Chicago, Illinois 6060		
	(Name and A	ddress of Grantee)	
he following described	d Real Estate situated in the County of	Cook SUBDIVISION OF PART OF 1	in State of Illinois, to wit:
I 49 IN FUX HI	LLS UNIT UNE-A, BEING A : C 1/4 OF SECTION 34 AND T	HE SOUTHWEST 1/4 OF THI	F NORTHWEST 1/4
		ANGE 11 EAST OF THE T	
	OOK COUNTY, ILLINOIS	ANGE II BASE OF THE	TIME TRUVENTE
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iect to: General real estat	e taxes for 1996 and subacquent years; special r	assessments confirmed after this contrict caste; b	wilding building line and use or
spancy restrictions, condition pipe or other conduit.	ons and covenants of record; zoning laws and ord	inances; easements for public utilities; drains je d	I/Luce' iconcie' Michele end Albin
Permanent Real Estat	te Index Number(s): 22-34-203-	016-0000	
	Estate: Lot 49 in Fox Hills, L		·C
经济的发展的	ом история и и принями и поставаний протисти и поставаний принями и поставаний поставаний и поставаний и поста	ONEX	
(Makakaannan makakan)k XXXX	<u> </u>	ZH KACK HAYAOOK KAADONK <u>X X X X X X X</u>	
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	to be hursto offined and has soured its	name to be signed to these
	•	to be hereto affixed, and has caused its	<i>f</i> *
presents by its	President, and attested by its .	Secretary, th	is day of
June			
	SAN	CO PROPERTIES, INC.	·
	x By Platet anh	el.	(Name of Corporation)
	ROBERT A. NELSON		President
	Attest:		Seemen.

BOX 333-CTT

WARRANTY DEED
Corporation to Individual

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		0x C004					
State of Illinoi	is, County of <u>DuPage</u>	<u></u>	ss. I, the	undersigned,	a Notary P	Public in an	d for the County
and State afor	esaid, DO HEREBY CERTI	FY that Robe	rt A. Melso	<u>n</u>		pers	onally known to
me to be the _	Preside	nt of the SANC	O PROPERTIE	s, inc.			
IMP NOTAR NOTAR O	blic. State of the other same person and person and Secretary, its SEAL corporation of said corporation, by hand and official seal, this	rsons whose names are d severally acknowledges hey signed and delive to be affixed thereto, pu oration, as their free an	subscribed to the distribution of the said in resuant to authorid voluntary act, as therein set forth.	strument and ty given by the and as the fre h. Ay of	ion, and p crument, a Presid caused	ersonally knappeared before and	fore me this day te seal of said ors
This instrumen	nt was prepared by Andrew	W. Lambertson,	Attorney at	Law, 123	Water	St., Nap	erville, 1L 540
MAIL TO:	(City, State	(, c, c, c, c,	SEND S Ivai		Ki (Name (Addre	LLS TO:	
OR	RECORDER'S OFFICE B	ox no	حتحد	(C	ity, State a	and Zip)	<u>(</u>

Change of Information Form.

Scannable document - read the following rules

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3. Print in CAPITAL letters with black pen only 4. Do Not Xerox form 5. Allow only one space between names, numbers, and addresses.					Properly Index numbers (PIMI) must be included an every form																		
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