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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97466121

DEPT-01 RECORDING 125.00
T40914 TRAN 3097 06/27/97 10:25:00
\$4500 = JW * -97-466121
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

*23⁰⁰
RP*

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KHOSROW ARYAN, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1993, and recorded on January 19, 1994, in File 94074603 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 201 EAST CHESTNUT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19772502, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #17032270181077

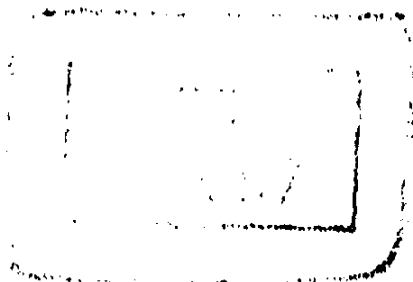
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 201 EAST CHESTNUT, CHICAGO, IL, 60611

Witness our hands and seals June 5, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

97466121



By: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

Attest: *Stephanie B. Stewart*
Stephanie B. Stewart
Assistant Secretary

5/18/16/68

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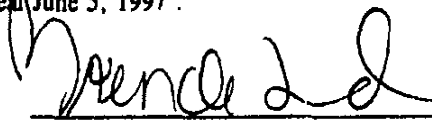
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 5, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 000009784624
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1664162161

1100
Revised 1/95

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