

UNOFFICIAL COPY

97467508

RELEASE DEED

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044
#2379998-S.D.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3135 06/27/97 15:12:00
44780 TD *-97-467508
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Prince Williams Jr. & LELA M. Williams of the County of Cook

and State of Illinois all right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage bearing date the 6th day of May A.D. 19 96, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, as Document No. 96-369238 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: PIN #16-11-203-003

745 N. Trumbull, Chicago, IL. 60624

LOT 7 IN SCHRIK'S RESUBDIVISION OF LOTS THIRTY SIX TO FORTY FOUR INCLUSIVE AND THE NORTH EIGHTEEN FEET OF LOT THIRTY FIVE, IN BLOCK ONE IN DURHAM'S SUBDIVISION OF BLOCKS ONE, AND TWO IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 13th day of June 19 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
Reginald A. Watkins, Assistant Secretary
Elizabeth L. Quinn, Assistant Vice President

GM 3000A
2352
MM

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STATE OF PENNSYLVANIA
County of MONTGOMERY

} SS

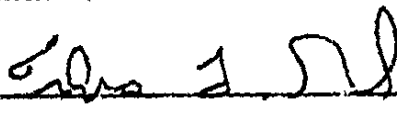
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins,
Asst. Secretary of ContiMortgage Corporation.

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13th day of June, 1997.

Notarial Seal
Thomas L. Gaal, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct 30, 2000



Notary Public

My commission expires on _____, 19____.

IMPRESS SEAL HERE

97467508

TO
FROM

RELEASE DEED