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97467523

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 TITLE RECON TRACKING
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 301 E. OLIVE AVE. STE 300
 BURBANK, CA 91502
 BY: Veronica E. Taite

DEPT-01 RECORDING \$23.50
 T46666 TRAN 8536 06/27/97 15:36:00
 †5646 † IR *--97-467523
 COOK COUNTY RECORDER

LOAN NO. 33202446 INVESTOR: RECON NO: MID-0535759

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LUIS SERRANO AND SALLY J. SERRANO, HIS WIFE AND AURELIO SERRANO AND RUFINA SERRANO, HIS WIFE to Mortgage Fleet Mortgage Corp., dated , ,

Recorded on Jul 21 1989 as Inst# 89334007 Book Page
 Rerecorded: , Inst# , Book , Page Of Official Records in COOK
 County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-11-411-011

PROPERTY ADDRESS: 5210 S. SAWYER, CHICAGO, IL

LEGAL DESCRIPTION: LOT 44 IN BLOCK 11 IN WATERMAN'S ADDITION TO MORRELL
 PARK AND ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE
 SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Carole J. Dickson
 Carole J. Dickson
 Vice President
 Midfirst Bank, an Oklahoma Corporation

97467523



23.50
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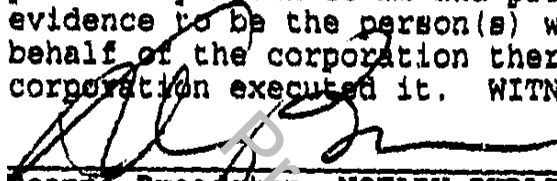
RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jun 16 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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