

UNOFFICIAL COPY

97467612

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

06-30-97 14:25
RECORDING 23.00
MAIL 0.50
97467612

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
BASILE TSAPRALIS NANCY LEE TSAPRALIS			BASILE TSAPRALIS NANCY LEE TSAPRALIS			
ADDRESS			ADDRESS			
939 BRADLEY COURT PALATINE, IL 60074			939 BRADLEY COURT PALATINE, IL 60074			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-359-2750		349-56-6544		847-359-2750		349-56-6544
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TMB	8.250%	\$50,000.00	03/29/96	03/29/01	1000000092	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of MARCH, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96-266351 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-01-105-078

Address(es) of Premises: 939 BRADLEY COURT
PALATINE, IL 60074

97467612

2350

UNOFFICIAL COPY

97467612

Witness its hand and seal, this 27th day of June 1997

MORTGAGEE: FIRST NORTHWEST BANK

By: Todd M. Birch

Its: VICE PRESIDENT

Attest: Patricia A. Buelat

Its: VP

(Seal)

This instrument was prepared by and after recording return to:

FIRST NORTHWEST BANK
234 W. NORTHWEST HWY.
ARLINGTON HTS., IL 60004

STATE OF Illinois

COUNTY OF Cook

88

I, Anne M. Klessen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Todd M. Birch personally known to me to be the Vice President of First Northwest Bank corporation, and Patricia A. Buelat personally known to me to be the Vice Pres Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of June, 1997

Commission expires: 12-04-00

Anne M. Klessen
Notary Public



SCHEDULE A

LOT 78 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97467612