

UNOFFICIAL COPY

CHANGING

16:32
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RECORDING #
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06/27/97
06/27/97

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RECORDING # 23.00
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This form was prepared by: Galaxie Lumber and Construction Co. Ltd., address: 4767 W. Touhy Avenue Lincolnwood, IL 60646, tel. no: (847) 677-9300

ASSIGNMENT OF Mortgage

For Value Received, Galaxie Lumber and Construction Co. Ltd., the undersigned holder of a Mortgage (herein "Assignor") whose address is 4767 W. Touhy Avenue, Lincolnwood, IL 60646, does hereby grant, sell, assign, transfer and convey, unto Dan Ryan Financial Center, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7161 North Cicero Suite 209 Lincolnwood, IL 60646, a certain Mortgage, dated June 9, 1997, made and executed by James Hamilton Tyus, Jr. to and in favor of Galaxie Lumber and Construction Co. Ltd. upon the following described property situated in Cook County, State of Illinois:

Legal Description:

Lot 41 in Block 4 in Sandra Heights being a subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 19, (except that part lying south of the Michigan Central Railroad and except the railroad and except the North 3 feet dedicated for street, and except 66 foot strip dedicated for Hickory Street) in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N.# 32-19-321-029

Address: 579 Hickory, Chicago Heights, IL 60411

such Mortgage having been given to secure payment of Seven Thousand Six Hundred Fifty-Seven and No/100----- (\$ 7,657.00)
(Include the Original Principal Amount) 97467670

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

97467670

23.50

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**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

97467670

I, Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Sales and Installation do witness the foregoing Mortgage assignment.


Notary Public

"OFFICIAL SEAL"
MICHAEL E. ROWE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/6/2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Montgomery Ward Home Improvement


Steven C. Pinsler
President


Bruce Pinsler
Secretary

Seal:

Return to: Dan Ryan Financial Center 7161 N. Cicero Suite 209 Lincolnwood, IL 60645

-- Space Below This Line Reserved for Acknowledgement--

