UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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This form were propared by: Galaxie Lumber and Construction Co. Ltd., address: 4767 W. Touny Avenue, Lincolnwood, IL 60646 , tel. no: (847) 677-8300

ASSIGNMENT OF Mortgage

Legal Description:

Lot 29 in Blook 4 in W. E. Phare's Dauphin Park Subdivision of the West Half of the Northeast quarter of Southeast quarter of the Southwest quarter of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N.# 25-02-316-046

Address: 9356 S. University, Chicago, IL 60619

page (or as No.) of the Recorded County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the texms and conditions of the above-described Mortgage.

97467672

J. D. W.

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I Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State Afgresaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Sales and installation do witness the foregoing Mortgage assignment.

Notary Public

MICHAEL E ROWE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _______.

Montgomery Ward Home-Empressment

Steven C. Pinele President Bruce Pinsler Secretary

Seal:

Return to Dan Ryan Financial Center 7161 N. Cicero Suite 209 Lincolnwood, IL 60646 -- Space Below This Line Reserved for Acknowledgement--