

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CENTRAL LIFE ASSURANCE COMPANY

DOES HEREBY CERTIFY that a certain Indenture of Mortgage, bearing the date the 25th day of JUNE, A.D., 19 57, and made and executed by CLARENCE R. OLSON AND VIRGINIA M. OLSON, HIS WIFE mortgagors, to UNION REALTY MORTGAGE COMPANY., INC.

mortgagee, mortgaging the following described property:  
Lot 4 in Block 6 in Unit No. 1, Oak Lawn Manor,  
being a subdivision of part of the South East  
quarter of Section 9, Township 37 North, Range  
13, East of the Third Principal Meridian.

"FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED."

Advance Mortgage Corporation  
Payoff Department  
C. S. # 5030  
Southfield, Michigan 48037 97467752

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book Page, as Document No. 16946894 on the 2nd day of July, A.D., 19 57, and assigned to said CENTRAL LIFE ASSURANCE COMPANY by assignment dated the day of, A.D., 19, and recorded in the Recorder's Office of County, State of, in Book Page as Document No., on the day of, A.D., 19, is with the note accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, the said CENTRAL LIFE ASSURANCE COMPANY has caused their presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereunto affixed this 7th day of May, A.D., 19 82.

Signed and Sealed in Presence of:

Michele Forschler  
Michele Forschler  
Dammie Gulling  
Dammie Gulling  
State of IOWA )  
County of POLK )

CENTRAL LIFE ASSURANCE COMPANY  
BY: G. Joseph Syta  
G. Joseph Syta Vice President  
BY: L. Ray Chamberlin  
L. Ray Chamberlin Assistant Secretary

I, Linda Andreini, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that G. Joseph Syta personally known to me to be the Vice President of CENTRAL LIFE ASSURANCE COMPANY and L. Ray Chamberlin, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instruments as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of May, A.D., 19 82



97467752

Linda Andreini  
Linda Andreini Notary Public

My Commission expires

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Property of Cook County Clerk's Office

97467752

**0001**		
RECORDIN	4	23.00
MAIL	4	0.50
97467752	4	
SUBTOTAL		23.50
CHECK		23.50

06/27/97

2 PURC CTR  
0004 MCH 15:50

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Lot 4 in Block 6 in Plat No. 1 Oak Lawn Map  
subdivision of part of the Oak Lawn  
S. Township 37 North, Range 11, East of the Third  
Meridian

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PIW: 24-09-403-043-0008

Address: 4924 Paxton Road

Oak Lawn, Ill. 60453-3972

Mail to: Robert C. Olson  
3105 W. 111th St.  
Chicago, IL 60655

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