FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

CASH

CHANGE

Loan No. 579433 Paid In Full: 03/14/27

RELEASE OF MORTGAGE

2 PURC CTR

25.00

1.50

In consideration of the payment and full satisfaction of the debt secured by the 9:57 Mortgage executed by WALTER F. BOLER AND LINDA K. BOLTK. HIS WIFE as Mortgagor(s) and recorded on the day of August in as Document No. 86332521 , Page in the Recorder's Office of COOK County, in the State of Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property: UNIT 19 IN VILLAS OF DEL REY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF PARCEL "A" IN THE PLAT OF CONDEMINIUM OF LOTS 1 TO 5 IN GESTAUT'S RESUBDIVISION OF LOTS 1 TO 22 (INCL) 17 DANIEL GESTAUT'S ADDITION TO JUSTICE A SUBDIVISION IN THE SE 1/4 OF SECTION 27 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, ALSO THE VACA-TED STREETS AND EASEMENTS IN THE AFORESAID GESTAUT'S ASSUBDIVISION IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREAS NO. P-19.

97467754

PIN Number: 18 27 404 046 1019

Dated: April 3rd



Commonly known as: 7678 S. 88 COURT, JUSTICE, IL 604581308

UNIVERSAL AMERICAN MORTGAGE COMPANY

MARY G. CHRISTIANSEN, VICE PRESIDENT

This document prepared by <u>CRCILIA M. ESTEVEZ</u> located at UNIVERSAL AMERICAN MORTGAGE COMPANY. 730 NW 107 AVE. SUITE 410. MIAMI. FL 33172

24.5%

Property of County Clerk's Office

i		
STATE OF FLORIDA		
COUNTY OF DADE		
I, CECILIA M. ESTEVEZ		ic in and for said
County and State, DO HEREBY CERTIFY THAT MAR		<del></del>
personally known to me to be the VICE PRESIDE Of UNIVERSAL AMERICAN MORTGAGE COMPANY	ENT	
a Corporation, and personally known to me to		
the foregoing instrument, appeared before much VICE PRESIDENT	e on this day and severally add	-
inscrument on behalf of said corporation in		
corporate seal of said corporation to be aff		ority given by the
Board of Directors of said Corporation, as	its free and voluntary act.	
GIVEN under my hand and Notary Seal thi	is 3rd day of April	, 19 97 .
	0.00	2.
	- with thirte	21
O <sub>F</sub>	CECILIA M. RSTEVEZ	Notary Public
<u></u>		
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	ARY PUBLIC STATE OF PLORIDA COMMISSION NO. CC20200	
	COMMISSION EXP DELY 20,1997	
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	Of the Office of	0
JAITER Bolek		
JAMEN BOIRN		

WAITER Bolek 7678 5. 884 CT.

JUSTICE ZL.

Stopenin of Cook County Clerk's Office