

STATE OF TRUST DEED  
CORPORATION (ILLINOIS)

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

06/30/97	0018 MCH	11:56
	RECORDING	23.00
	MAIL	0.50
	PENALTY	20.00
97467792	97467792 #	
06/30/97	0018 MCH	11:57

Above Space For Recorder's Use Only

*Q. H. 345522* *TIGGS TITLE*  
 KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 970 Oaklawn Suite 102, Elmhurst, Illinois 60126 of the County of DePage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ~~does~~ hereby REMISE, RELEASE, CONVEY, and CURE CLAIM unto Michael & Ruthanne Janis (NAME AND ADDRESS) 1549 Coventry Rd., Schaumburg, Illinois 60195 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ~~it~~ may have acquired in, through or by certain mortgage, bearing date the 24 day of June, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 94602556, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 40 IN KNIGHTSBRIDGE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1973 AS DOCUMENT NUMBER 22382237, ALL IN COOK COUNTY ILLINOIS.

97467792

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-119-011-0000  
Address(es) of premises: 1549 Coventry Rd. Schaumburg, IL 60195

Witness hand and seal, this 11 day of January, 19 96.

*Jessie White* (SEAL)  
*Kevin Murphy* (SEAL)

This instrument was prepared by CAFPU 970 Oaklawn #102, Elmhurst, IL 60126 (NAME AND ADDRESS)

*23.50  
20.00  
43.50  
Penalty  
-23.50*

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

*Indice Senior  
1549 County  
Adamsburg 60195*



OFFICIAL SEAL  
LYNETTE COUSHEL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 15, 1997

26779476

Commission Expires 7-15-97

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and seal this 11 day of January, 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
Loan Officer \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_, personally

\_\_\_\_\_ Loan Officer \_\_\_\_\_, personally

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Allison Kuplak  
Manager of Corporate America Fed. C.U.,

I, \_\_\_\_\_ the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF DuPage }  
SS. }