

UNOFFICIAL COPY

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MAIL TO:

100 98363 OF

NAME & ADDRESS OF TAXPAYER:

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 5673 06/27/97 14:54:00
 #1097 # ER *-97-467955
 COOK COUNTY RECORDER

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **PROMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Thomas Alberto and Theresa Alberto n/w/a Teresa Alberto, His Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 27th day of May, A.D. 1995, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 95366854, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOTS 25 AND 26 IN BLOCK 1 IN CHARLES H. NIX' ADDITION TO SOUTH CHICAGO IN THE SOUTH CHICAGO IN THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST (1/4) QUARTER OF SECTION 12 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Index Number: 25-12-443-019 and 25-12-443-020

Property Address: 10455 S Hoxie Avenue, Chicago, IL 60617

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 13th day of June, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
 Martin J Connolly Vice President

Attest Donna J Manuel
 Donna J Manuel Corporate Secretary

BOX 333-CTI

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Release Deed

By Corporation

A. J. Smith Federal Savings Bank

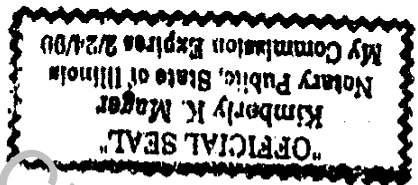
To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Middletown, IL 60445

ENTIRE RELEASE TO:

EAST SIDE BANK AND TRUST COMPANY
10635 S. EMERSON AVE.
CHICAGO, IL 60617



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

GIVEN under my hand and Notarial Seal this 13th day of June, 1997

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

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