

UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

. T#0008 TRAN 9835 06/27/97 14:36:00
. #6529 + BJ *-97-467137
. COOK COUNTY RECORDER

97467137

LOAN NO. 33094434 INVESTOR: RECON NO: MID-0541333

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
CHRISTOPHER R. FUNK, A BACHELOR to Mortgagee **Centrust Mortgage**
Corporation, dated , ,

Recorded on **Apr 18 1989** as Inst. # **89170079** Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 17-04-224-047-1020

PROPERTY ADDRESS: 1221 N DEARBORN #4119, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

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RELEASE OF MORTGAGE

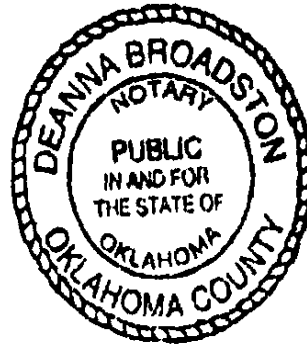
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jun 16 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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Property

UNIT NUMBER 411-"S" IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:
THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 4520127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-04-224-047-1020

Address(es) of Real Estate: 1221 North Dearborn, #411-S, Chicago, IL

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89170079

Clerk's Office

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Property of Cook County Clerk's Office