UNIOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LARRY R. HANOVER KAREN A. HANOVER 604 NOAH TERRACE

2.

MOUNT PROSPECT, IL 60056

SEND/JAX NOTICES TO:

and

LARRY R. HANOVER KAREN A. HANOVER 804 NOAH TERRACE MT. PROSPECT IL 80058

DEPT-01 RECORDING

\$23.50

- T#0008 TRAN 9873 06/27/97 15:38:00
- \$6630 **† BJ #-97-467224**
 - COOK COUNTY RECORDER

97467224

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FØR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto LARRY R. HANOVER and KAREN A. HANOVER, 604 NOAH TERRACE, MT. PROSPECT, IL 60056, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of April, 1996, and recorded in the Recorder's Office of COOK County, _, as document No. <u>96277788</u> in the State of Illinois, in book of records, on page premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN ST.CECILIA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 6 IN MEIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 10 AND 15. TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

| Permanent Real Est | appurtenances and privileges ate index Number(s): 08-10-1 ises: 604 NOAH TERRENCE | 308-003-0000 | O' Strange | 1 |
|---------------------|---|--------------------------|---------------------------------|--------|
| Witness Our hand(e) | and seal(s), this | aday of | | - |
| By: | Danna LE | anenea, | - 0 | (SEAL) |
| | DANNA L. STUEHLER | (Name & Title) | ASSISTANT VICE-PRESID | ENT |
| Attest: | | | | (SEAL) |
| | | (Name & Title) | 1 | , |
| This instrument was | prepared by JOHN SHELDO RENA SCHOOL | N 201 S. State Street, H | ampshire, IL 60140. | |
| STATE OF ILLINOIS | , | | τ, | |
| | , , , , , , , , , , , , , , , , , , , | 18 | .* | |
| COUNTY OF KA | NE |) | | |
| On this 18th day o | DANNA L. STURHLER | and | ed Notary Public, personally ap | peared |
| and known to me to | be the ASSISTANT VICE | -PRESIDENT and | | |

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04-04-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 10034957770 (Continued)

Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said instrument. "OFFICIAL SEAL" Residing at Laurie J. Kmieciak My commission explication of the State of My commission explication of the State of History Public, State of History Public, State of History (17/26/14).

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\$224.9\$46