

# UNOFFICIAL COPY

## RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

MR AND MRS JACK B ROLFF  
4050 HOWARD AVENUE  
WESTERN SPRINGS IL 60558

## SEND TAX NOTICES TO:

Jack B. Rolff and Marilyn M. Rolff  
4050 Howard Avenue  
Western Springs, IL 60558

DEPT-01 RECORDING 923.50  
T00008 TRAN 9873 06/27/97 15:39:00  
#6636 + BJ \*-97-467230  
COOK COUNTY RECORDER

97467230

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jack B. Rolff and Marilyn M. Rolff, 4050 Howard Avenue, Western Springs, IL 60558, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 94483247 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 11 IN FIELD PARK, A SUBDIVISION IN THE WEST 3/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-110-014-0000

Address(es) of premises: 4050 Howard Avenue, Western Springs, IL 60558

Witness Our hand(s) and seal(s), this 16TH day of JUNE 1997

By: Anne L. Conro (SEAL)  
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Phillip D. Alcaide 201 S. State Street, Hampshire, IL 60140.

LD

STATE OF ILLINOIS )

) SS

COUNTY OF KANE )

97467230

On this 16TH day of JUNE 1997, before me, the undersigned Notary Public, personally appeared

ANNE L. CONRO

and

and known to me to be the VICE PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the said instrument is the accurate deed of said Lender.

By: Laurie J. Kmiecink  
Notary Public in and for the State of ILLINOIS

Reading at:

My commission expires \_\_\_\_\_  
Notary Public, State of Illinois  
My Commission Expires 02/26/98

"OFFICIAL SEAL"  
Laurie J. Kmiecink

23.50 8MB

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