

# UNOFFICIAL COPY

LIS PENDENS

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97467348

DEPT-01 RECORDING \$23.00  
T00011 TRAN 8067 06/27/97 13:32:00  
#4120 : KF \*-97-467348  
COOK COUNTY RECORDER

PA973366

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

OLD KENT MORTGAGE COMPANY F/K/A FIRST  
FEDERAL OF ELGIN, F.S.A.

PLAINTIFF

NO.

VS

JUDGE

NEIL R. STEWART; UNKNOWN HEIRS AND  
LEGATEES OF NEIL R. STEWART, IF ANY;  
UNKNOWN TENANTS; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

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I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the 24 day of JUN 1997,  
for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

PARCEL 1: THAT PART OF LOT 5 (EXCEPT THE WEST 28 FEET) THE  
WEST 2 FEET OF LOT 3 AND ALL OF LOT 4 (TAKEN AS A TRACT)  
THAT HAS AS ITS NORTHERN BOUNDARY A LINE THAT EXTENDED FROM  
A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 44.54 FEET  
SOUTH OF THE NORTH WEST CORNER OF SAID TRACT TO A POINT ON  
THE EAST LINE OF SAID TRACT THAT IS 46.17 FEET SOUTH OF THE  
NORTH EAST CORNER OF SAID TRACT AND THAT HAS AS ITS SOUTHERN  
BOUNDARY A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE  
OF SAID TRACT THAT IS 62.92 FEET SOUTH OF THE NORTH WEST  
CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID  
TRACT THAT IS 64.55 FEET SOUTH OF THE NORTHEAST CORNER OF  
SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 10  
FEET OF THE WEST 27 FEET OF THE SOUTH 18 FEET (AS MEASURED  
ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED

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4/10/11

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TRACT), LOT 5 (EXCEPT THE WEST 28 FEET), THE WEST 2 FEET OF LOT 3 AND ALL OF LOT 4 BEING IN MILLER SKOKIE GARDENS, BEING A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 3, EASEMENTS APPURTENANT TO AND SET FOR THE BENEFIT OF PARCEL 1 AND 2, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS DATED JULY 16, 1958 AND RECORDED JULY 22, 1958 AS DOCUMENT 17266636 BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 20072, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

3519-A CHURCH STREET  
EVANSTON, IL 60203

The subject mortgage has been recorded/registered as document number: #92423754 .

SIGNATURE: *James M. Moran* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 10-14-401-047

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PA973366

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